

Baseline Surveying, Inc.

Land Surveying and Construction Layout

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LUMI-LITE CANDLE CO. INC.
AUDITOR'S PARCEL NUMBER
66-14-02-11-000 (ALL-0.124 ACRES)

BEING THE PARCEL CONVEYED TO LUMI-LITE CANDLE COMPANY IN DEED VOLUME 1018, PAGE 467 OF THE MUSKINGUM COUNTY DEED RECORDS. SITUATED IN AND BEING A PART OF LOT 4 OF TOWN OF NORWICH (PLAT BOOK A-O, PAGE 112) (REPLAT OF VILLAGE OF NORWICH-PLAT BOOK 9, PAGE 57), IN THE SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, VILLAGE OF NORWICH, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING AXLE AT THE SOUTHWEST CORNER OF LOT 4 OF THE TOWN OF NORWICH AS RECORDED IN PLAT BOOK A-O, PAGE 112 (RE-SURVEY RECORDED IN PLAT BOOK 9, PAGE 57);

THENCE WITH THE EAST LINE OF A 13 FEET WIDE ALLEY, NORTH 37 DEGREES 42 MINUTES 49 SECONDS WEST 165.13 FEET TO A POINT AT THE NORTHEAST CORNER OF LOT 4 ON THE SOUTH LINE OF MAIN STREET, PASSING AN EXISTING AXLE AT 164.91 FEET;

THENCE WITH THE SOUTH LINE OF MAIN STREET, NORTH 52 DEGREES 16 MINUTES 56 SECONDS EAST 32.71 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR) AT THE NORTHWEST CORNER OF A PARCEL CONVEYED TO JERRY R. AND SUSAN A. ALLISON IN DEED VOLUME 883, PAGE 323;

THENCE WITH THE WEST LINE OF THE SAID ALLISON PARCEL, SOUTH 37 DEGREES 46 MINUTES 57 SECONDS EAST 165.12 FEET TO AN EXISTING IRON PIN (5/8 INCH REBAR) ON THE NORTH LINE OF A 13 FEET WIDE ALLEY KNOWN AS FIRST STREET;

THENCE WITH THE NORTH LINE OF THE SAID ALLEY (FIRST STREET), SOUTH 52 DEGREES 16 MINUTES 56 SECONDS WEST 32.91 FEET TO THE **PLACE OF BEGINNING**.

CONTAINING 0.124 ACRES. SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BASELINE PS6923-PS8536).

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983 (2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION

I, JASON LEACHMAN, PS 8536, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 11TH DAY OF OCTOBER 2021, FROM A FIELD SURVEY COMPLETED ON THE 11TH DAY OF OCTOBER 2021.

OFFICE COPY
NOT RECORDABLE

JASON LEACHMAN
PROFESSIONAL SURVEYOR 8536

6529 LUMI LITE LOT 4

DESCRIPTION

APPROVED

By: Deborah

