<u>EXHIBI</u>T A

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PHD

PARCEL.

CTY-RTE-SEC

Version Date

- Thence, continuing along said proposed Limited Access Right of Way line, North 65 degrees 32 minutes 23 seconds East a distance of 196.02 feet to a set iron pin, said pin being located 445.00 feet left of centerline station 693+15 of the existing centerline of survey, I.R. 70;
- Thence, along the proposed Limited Access Right of Way line, South 58 degrees 25 minutes 10 seconds East a distance of 288.92 feet to a set iron pin on the existing Limited Access Right of Way line of I.R. 70, said pin being located 223.08 feet left of centerline station 695+00 of the existing centerline of survey, I.R. 70;
- Thence, along the existing Limited Access Right of Way line, South 77 degrees 32 minutes 33 seconds West a distance of 251.45 feet to an existing iron pin found, said pin being located 250.00 feet left of centerline station 692+50 of the existing centerline of survey, I.R. 70;
- Thence, continuing along said existing Limited Access Right of Way line, South 64 degrees 20 minutes 10 seconds West a distance of 331.19 feet to the POINT OF BEGINNING.

It is understood that the above described area contains <u>1.722</u> acres more or less, including the present road which occupies <u>0.000</u> acres, more or less, to be deducted from the value of Auditor's Parcel Number <u>6666-20-09-25.000</u>.

All set iron pins are 3/4" x 30" rebars with aluminum caps inscribed "O.D.O.T. R/W District 5". All bearings shown are for project use only and are from the Ohio State Plane Coordinate System, South Zone, N.A.D. 83 as established by GPS measurements in 2005.

Said stations being the Station numbers as stipulated in the hereinbefore mentioned survey and as shown by plans on file (Mus-70-25.60) in the Ohio Department of Transportation, District 5, Jacksontown, Ohio.

Description prepared from an actual field survey by The Ohio Department of Transportation under the supervision of Thomas E. Andrews, P.S. #6964.

Grantor claims title by <u>DB 1687, Page 966</u> of the Muskingum County Recorder's Office.

APPROVED FOR CLOSURE

EXEMPT FROM PLANNING COMMISSION

01-30-06

