



Linn Engineering, Inc.

Civil Engineering Consultants

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534 Market Street • P.O. Box 2086 • Zanesville, Ohio 43702-2086

Situated in the State of Ohio, County of Muskingum, Village of New Concord, bounded and described as follows:

Being part of Lot 20 and all of Lot 22 of the Town of Concord and being all of the lands now or formerly owned by Kent L. Pattison and Linda K. Pattison as recorded in Muskingum County Deed Record 842-107 and more particularly described as follows:

66-28-03-19

FIRST PARCEL: Being all of Lot 22 of the Town of Concord as the same is designated and delineated on Muskingum County Deed Book "I", Page 526; containing 0.31 acres, more or less, subject to all legal road right of ways and applicable easements, written or implied.

66-28-03-18

SECOND PARCEL: Beginning for reference at a drill hole found in concrete on the Southwest Corner of Lot 20 of the Town of Concord as the same is designated and delineated on Muskingum County Deed Book "I", Page 526;
thence along the north line of Main Street and the south line of said Lot 20, South 89 degrees 57 minutes 00 seconds East 43.50 feet to a point on the southeast corner of lands now owned by Jerry E. Gibson (DR 981-103) and the principal place of beginning;
thence along said Gibson's east line North 00 degrees 03 minutes 00 seconds East 203.30 feet to a point on the south line of a 16.5 foot alley, from which an iron pipe found bears North 53 degrees 22 minutes 59 seconds East 1.10 feet;
thence along said south line of 16.5 foot alley, South 89 degrees 57 minutes 00 seconds East 21.59 feet to a point on the northwest corner of Lot 22 of the Town of Concord;
thence along the west line of said Lot 22 South 00 degrees 03 minutes 00 seconds West 203.30 feet to a point on the north line of Main Street;
thence along said north line of Main Street, North 89 degrees 57 minutes 00 seconds West 21.59 feet to the principal place of beginning,
containing 0.10 acres, more or less, subject to all legal road right of ways and applicable easements, written or implied.

The above described SECOND PARCEL is subject to an ENCUMBERING EASEMENT over a strip of ground three (3) feet wide, more or less, along the west line of the property, from Main Street north to the 16.5 foot alley. The above described SECOND PARCEL is also subject to an AUGMENTING EASEMENT over a strip of ground five (5) feet wide, more or less, along the west line of the property, from Main Street north to the 16.5 foot alley. The easement is for purposes of maintaining any sewage and utility lines located therein and for the painting and repairing of the structures located on the easterly portion of said Lot 20. It being understood that the said easement with a total width of eight (8) feet, more or less, is for the joint use of the adjoining land owners in said Lot 20 for the purposes above stated.

Bearings are based parallel to the west line of Lot 20 of the Town of Concord as bearing North 00 degrees 03 minutes East as recorded in Muskingum County Deed Record 842-107.

This description is written based on a survey completed May 17, 2007 by Timothy H. Linn, Reg. No. 7113.

**OFFICE COPY
NOT RECORDABLE**

Timothy H. Linn, Reg. No. 7113 Date

Parcel Number:

FIRST PARCEL: All of: 67-66-28-03-19-000 (0.31 ac.)

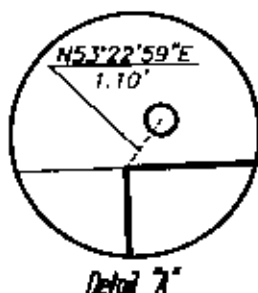
SECOND PARCEL: All of: 67-66-28-03-18-000 (0.10 ac.)

APPROVED FOR CLOSURE

ATLB 5/22/2007

EXEMPT FROM
PLANNING COMMISSION

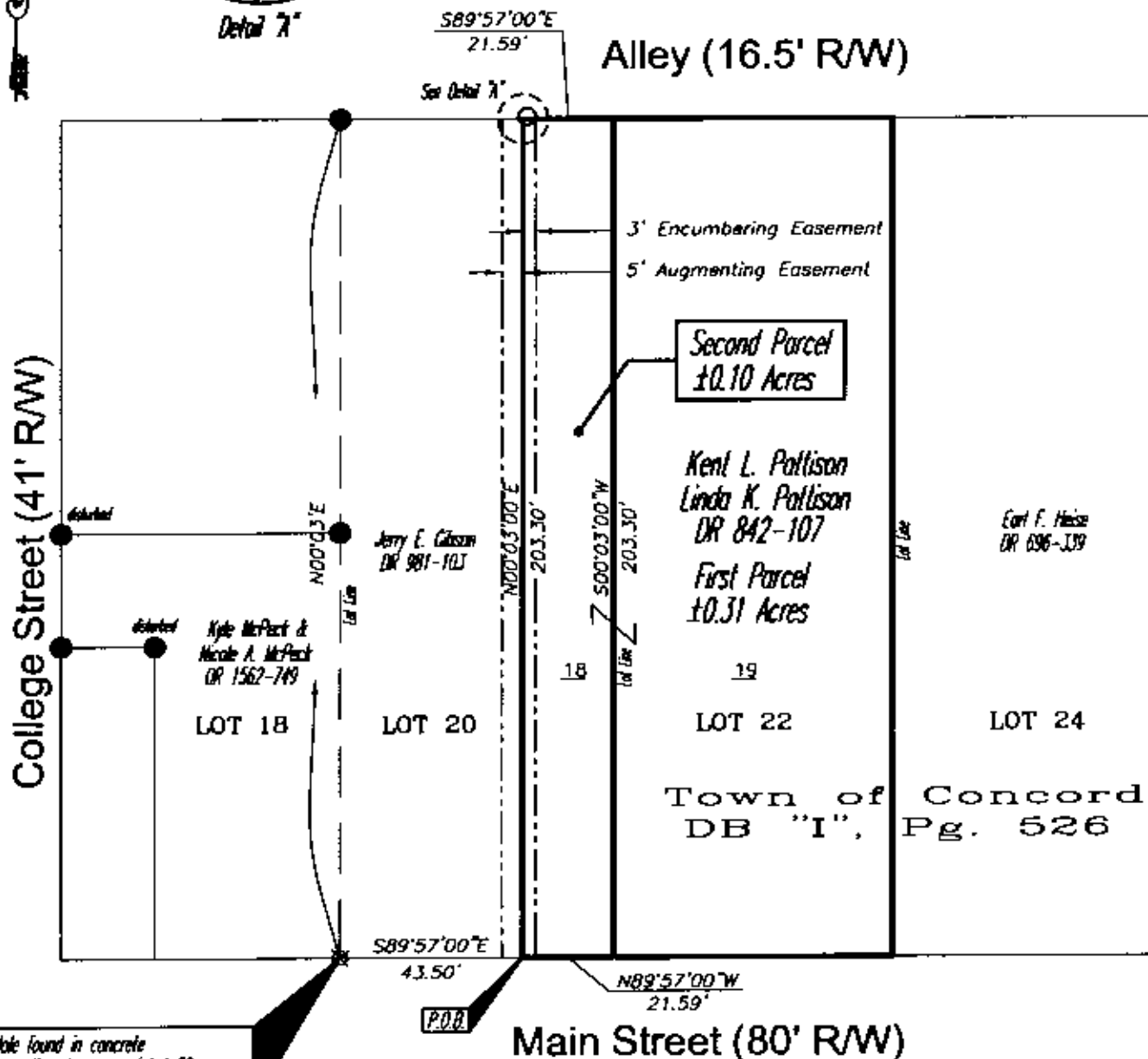
ATLB 5/22/2007



Detail A

SITUATED IN

The State of Ohio, County of Muskingum, Village of New Concord, and being known as part of Lot 20 and all of Lot 22 as delineated in the "Town of Concord" in Deed Book T, Page 526.



Drill Hole found in concrete in the southwest corner of Lot 20 in the "Town of Concord", DB T, Pg. 526.

LEGEND

- Iron Pin Found
- Pipe Found
- ⊠ Drill Hole
- Z— Property Hook
- 18 Parcel Number

APPROVED FOR CLOSURE

[Signature] 5/22/2007

REFERENCES

DR 1562-749
DR 981-103
DR 842-107
DR 696-339
Tax Map 66-28
Deed Book T, Page 526

BASIS OF BEARING

Bearings are based parallel to the west line of Lot 20 being N00°03'E, as per DR 842-107.

PARCEL NO.

All of: 67-66-28-03-18-000 (±0.10 ac.)
67-66-28-03-19-000 (±0.31 ac.)

EXEMPT FROM
PLANNING COMMISSION

[Signature] 5/22/2007

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GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft

Project No.: 66-28 CHAPMAN



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