

**W. J. Bledenbach & Associates**3120 Uta Lane  
Zanesville, OH 43701

Surveying and Mapping

Telephone (740) 453-4850  
Fax (740) 450-1000**DESCRIPTION FOR CONVEYANCE  
K. HALLOWELL  
VOLUME 1064, PAGE 370  
PARCEL NUMBER 66-66-50-14-27-000 (PART)**

BEING A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**BEGINNING AT AN EXISTING STONE AT THE SOUTHWEST CORNER OF SECTION 14; THENCE TRAVERSING INTO THE KEITH HALLOWELL TRACT (DEED VOLUME 1064, PAGE 370) THE NEXT TWO COURSES AND DISTANCES:**

1. NORTH 47 DEGREES 13 MINUTES 45 SECONDS EAST 1141.88 FEET TO AN IRON PIN SET;
2. SOUTH 39 DEGREES 50 MINUTES 05 SECONDS EAST 862.20 FEET TO AN IRON PIN SET, SAID IRON PIN BEING ON THE WEST LINE OF A TRACT CONVEYED TO WILLIAM CRIPPEN (DEED VOLUME 878, PAGE 264),

**THENCE ALONG THE SAID WEST LINE OF SAID CRIPPEN TRACT, SOUTH 07 DEGREES 46 MINUTES 23 SECONDS WEST 300.00 FEET TO AN EXISTING IRON PIN (5/8" REBAR);**

**THENCE ALONG THE SOUTH LINE OF SECTION 14, NORTH 82 DEGREES 14 MINUTES 32 SECONDS WEST 1362.43 FEET TO THE PLACE OF BEGINNING.**

CONTAINING 15.978 MORE OR LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

**ALSO THE FOLLOWING 30 FOOT WIDE INGRESS AND EGRESS EASEMENT THE CENTERLINE OF WHICH IS HEREBY DESCRIBED:**

BEING A PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

**COMMENCING AT AN EXISTING STONE AT THE SOUTHWEST CORNER OF SECTION 14; THENCE NORTH 47 DEGREES 13 MINUTES 45 SECONDS EAST 488.18 FEET TO A POINT, SAID POINT BEING IN THE CENTER OF SAID 30 FOOT EASEMENT AND IS THE PLACE OF BEGINNING OF SAID EASEMENT;**

**THENCE WITH THE CENTER LINE OF THE SAID EASEMENT THE NEXT 22 COURSES AND DISTANCES:**

1. NORTH 06 DEGREES 22 MINUTES 54 SECONDS WEST 123.90 FEET TO A POINT;
2. NORTH 15 DEGREES 35 MINUTES 15 SECONDS EAST 137.75 FEET TO A POINT;
3. NORTH 06 DEGREES 23 MINUTES 47 SECONDS EAST 138.49 FEET TO A POINT;
4. NORTH 34 DEGREES 55 MINUTES 25 SECONDS EAST 84.57 FEET TO A POINT;
5. NORTH 50 DEGREES 42 MINUTES 40 SECONDS EAST 333.87 FEET TO A POINT;
6. NORTH 38 DEGREES 56 MINUTES 54 SECONDS EAST 75.16 FEET TO A POINT;
7. NORTH 49 DEGREES 03 MINUTES 10 SECONDS EAST 157.02 FEET TO A POINT;
8. NORTH 60 DEGREES 17 MINUTES 43 SECONDS EAST 125.88 FEET TO A POINT;
9. NORTH 09 DEGREES 49 MINUTES 14 SECONDS WEST 25.84 FEET TO A POINT;
10. NORTH 31 DEGREES 35 MINUTES 41 SECONDS EAST 153.19 FEET TO A POINT;
11. NORTH 23 DEGREES 28 MINUTES 05 SECONDS EAST 243.92 FEET TO A POINT;
12. NORTH 13 DEGREES 57 MINUTES 02 SECONDS EAST 33.82 FEET TO A POINT;
13. NORTH 06 DEGREES 42 MINUTES 46 SECONDS WEST 36.43 FEET TO A POINT;
14. NORTH 30 DEGREES 03 MINUTES 26 SECONDS WEST 111.15 FEET TO A POINT;
15. NORTH 19 DEGREES 56 MINUTES 53 SECONDS WEST 78.53 FEET TO A POINT;
16. NORTH 34 DEGREES 00 MINUTES 10 SECONDS WEST 52.65 FEET TO A POINT;
17. NORTH 44 DEGREES 40 MINUTES 01 SECONDS WEST 128.82 FEET TO A POINT;
18. NORTH 35 DEGREES 27 MINUTES 26 SECONDS WEST 124.47 FEET TO A POINT;
19. NORTH 37 DEGREES 12 MINUTES 19 SECONDS WEST 44.91 FEET TO A POINT;
20. NORTH 46 DEGREES 41 MINUTES 32 SECONDS WEST 140.09 FEET TO A POINT;
21. NORTH 40 DEGREES 30 MINUTES 16 SECONDS WEST 114.54 FEET TO A POINT;
22. NORTH 67 DEGREES 26 MINUTES 45 SECONDS WEST 47.73 FEET TO A POINT IN THE CENTER OF COUNTY ROAD 105 (SUNDALE ROAD), SAID POINT BEING THE TERMINUS OF THIS EASEMENT.

# W. J. Bledenbach & Associates

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Telephone (740) 453-4850  
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ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS5718-PS6923).

THE BEARINGS ARE BASED ON THE WEST LINE OF SECTION 14 (NORTH 07 DEGREES 36 MINUTES 54 SECONDS EAST) AS PREVIOUSLY SURVEYED BY J. T. SPILKER, REGISTERED SURVEYOR #5862 IN NOVEMBER 1981 (VOLUME 1050, PAGE 287).

I HEREBY CERTIFY THE ABOVE SURVEY AND DESCRIPTION TO BE CORRECT, AS PREPARED FROM A PREVIOUS SURVEY COMPLETED BY ME ON THE 12<sup>TH</sup> DAY OF MARCH 1992 AND FROM A FIELD SURVEY COMPLETED THE 6<sup>TH</sup> DAY OF OCTOBER 2000.

**OFFICE COPY  
NOT RECORDABLE**  
\_\_\_\_\_  
MICHAEL D. NICHOLS  
REGISTERED SURVEYOR 6923

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY WJB

11-3-2000

# SURVEY FOR K. HALLOWELL

AUDITORS PARCEL NUMBER  
66-66 50-14-27-000 (PART)

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 1, RANGE 5, OF THE UNITED STATES MILITARY LANDS, UNION TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE WEST LINE OF SECTION 14, (N.07°36'54"E.) AS PREVIOUSLY SURVEYED BY J. T. SPILKER, REGISTERED SURVEYOR No. 5862 IN NOVEMBER 1981 (DEED VOLUME 1050, PAGE 287).

SCALE 1"=400'

0 200 400 800

## RESEARCH:

1-70 R/W PLANS  
VOL. 1034, PG. 541  
VOL. 1050, PG. 287  
VOL. 980, PG. 178  
VOL. 558, PG. 560

KEITH HALLOWELL  
VOL. 1064, PG. 370

Q. COUNTY ROAD 105  
(SUNDAY ROAD)

Q. INTERSTATE 70

D. HAYES  
VOL. 1050, PG. 287

J. & J. BASH  
VOL. 558, PG. 560

WM. CRIPPEN  
VOL. 878, PG. 264

KEITH HALLOWELL  
VOL. 1064, PG. 370  
15.978 ± ACRES

## EASEMENT DATA

No.	BEARING	DISTANCE
L1	N.67°26'45"W.	47.73'
L2	N.40°30'16"W.	114.54'
L3	N.48°41'32"W.	140.09'
L4	N.37°12'19"W.	44.91'
L5	N.35°27'26"W.	124.47'
L6	N.44°40'01"W.	128.82'
L7	N.34°00'10"W.	52.65'
L8	N.19°56'53"W.	78.53'
L9	N.30°03'26"W.	111.15'
L10	N.06°42'46"W.	38.43'
L11	N.13°57'02"E.	33.82'
L12	N.23°28'05"E.	243.92'
L13	N.31°35'41"E.	153.18'
L14	N.09°49'14"W.	25.84'
L15	N.80°17'43"E.	125.88'
L16	N.49°03'10"E.	157.02'
L17	N.38°56'54"E.	75.16'
L18	N.50°42'40"E.	333.87'
L19	N.34°55'25"E.	84.57'
L20	N.06°23'47"E.	138.49'
L21	N.15°35'15"E.	137.75'
L22	N.06°22'54"W.	123.90'

K. GINGRICH  
VOL. 1148, PG. 88

SECTION 15  
SECTION 18  
SOUTHWEST CORNER  
OF SECTION 14

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET  
(5/8" REBAR W/CAP)
- ANGLE POINTS
- EXISTING STONE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME THIS 12th DAY OF OCTOBER 2000, FROM A SURVEY COMPLETED BY ME ON THE 12th DAY OF MARCH 1992 AND FROM A FIELD SURVEY COMPLETED BY ME ON THE 12th DAY OF OCTOBER 2000.

MICHAEL D. NICHOLS  
REGISTERED SURVEYOR #1000

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER  
BY *[Signature]*

11-3-2000

W.J. BIEDENBACH & ASSOC.  
SURVEYING & MAPPING  
ZANESVILLE, OHIO  
(740) 453-4850

DRAWN BY: AJS	DATE: 10-12-00
SCALE: 1"=400'	CHECKED BY: MDN
JOB NO: 4606	DRAWING NO: D. 4606 4606