66-90-04-20 PS

## DESCRIPTION OF SURVEY FOR PATTON FARMS, INC.

JOB#452-8

Situated in the State of Ohio, County of Muskingum, Township of Union, Lot #8 of Quarter Township #4, Township #1, Range #5, of the US Military District:

Being that portion of the prior deed reference within said Lot #8, which is all of Parcel #1 and Parcel #2 of Tract #6 "Brand", and all of Parcel #2 Tract #9 " Clapper", Volume 780, Page 250 of said county's deed records, also being all of Muskingum County Auditor's Parcel Number 66-66-90-04-20-000, and more particularly described as follows;

Beginning at an iron pin (found) at the Northwest corner of said lot #8;

- #1- thence along the North line of said Lot #8 S 88 13 28 E 2578.02 feet to an iron pipe (found) at the Northeast corner of said Lot #8;
- #2- thence along the East line of said Lot #8 S 01 37 23 W 2682.13 feet to a wood post (found) at the Southeast corner of said Lot #8, passing an iron pin (set) at 2677.13 feet:
- #3- thence along the South line of said Lot #8 N 88 10 11 W 2345.48 feet to an iron pin (set) at a corner of a common exception as described in prior deed Parcel 2 Tract #6 "Brand", Parcel #2 Tract #9 "Clapper", and currently the D Garber property as described in deed reference Volume 682, Page 8, from which the Southwest corner of said Lot #8 bears for reference N 88 10 11 W 262.69 feet;
- #4- thence along a common line for said exceptions and Garber property N S3 40 58 W 317.04 feet to an iron pin (set) on the West line of said Lot #8;
- #5- thence along the West line of said Lot #8 N 02 16 04 E 2500.22 feet to the place of beginning containing 159.049 acres.

The bearings within the description are based on State Plane Coordinate Grid derived from an average of numerous Solar Observations (Local Hour Angle Method). Bearings are shown in a format of Degrees, Minutes, and Seconds. Iron pins (set) are 5/8" rebar with identification caps (C.R.Harkness R.S.6885).

This description was written by Charles R. Harkness Registered Surveyor \$6885 from an actual survey completed on May 22, 1992, in accordance with Chapter 4733-37 of the Administrative Code, and is intended to be used for the legal transfer of the property described and does not intend to describe all or any easements of record, nor encroachments unless otherwise indicated.

Cha NOT RECORDABLE

DESCRIPTION APPROVED FOR AUDITOR'S TRANSFER

BY 19 97 amble