

DESCRIPTION OF SURVEY FOR PATTON FARMS, INC. JOB#452-14

Situated in the State of Ohio, County of Muskingum, Township of Union, Lot #14 of Quarter Township #4, Township #1, Range #5, of the US Military District:

Being that portion of the prior deed reference within said Lot #14, which is all of Parcel #4 of Tract #5 "Neptune", Parcel #1 of Tract #8 "Nichols", Parcels #4 #7 & #8 of Tract #9 "Clapper", Volume 780, Page 250 of said county's deed records, also being all of Muskingum County Auditor's Parcel Numbers 66-66-90-04-40-000 and 66-66-90-04-41-000, and more particularly described as follows;

- Beginning at a stone (found) at the Northwest corner of said Lot #14;
- #1- thence along the North line of said Lot #14 S 87 56 45 E 1568.99 feet to an iron pin (set) on the West line of the D Garber property, as described in deed reference Volume 871, Page 218;
 - #2- thence along the West line of said Garber property S 00 59 39 W 4.22 feet to an iron pin (set) at the Southwest corner of said Garber property;
 - #3- thence along the South line of said Garber property S 85 32 20 E 514.78 feet to the center of County Road #55 (Rix Mills Road), being the Southeast corner of said Garber property, passing an iron pin (set) at 484.78 feet;
 - #4- thence along the center of said road and a line of said Garber property N 04 37 20 W 26.01 feet to the North line of said Lot #14;
 - #5- thence along the North line of said Lot #14 S 87 56 45 E 399.56 feet to an iron pin (set) on the West line of a 22 foot wide strip of property owned by D Garber as described in deed reference Volume 682, Page 8, passing an iron pin (set) at 20.00 feet;
 - #6- thence along the West line of said Garber property S 00 09 26 W 287.57 feet to an iron pin (set) at the Southwest corner of said 22 foot wide strip;
 - #7- thence along the South line of said 22 foot wide strip and additional Garber property S 83 26 10 E 165.52 feet to an iron pin (set) on the East line of said Lot #14, from which the Northeast corner of said Lot #14 bears for reference N 01 59 42 E 300.43 feet;
 - #8- thence along the East line of said Lot #14 S 01 59 42 W 2250.06 feet to an iron pin (set) at the Northeast corner of 1 acre exception as described from prior Parcel #1 of Tract #8 "Nichols", currently the D Harmon property as described in deed reference Volume 523, Page 926, from which an iron pin (set) at the Southeast corner of said Lot #14 bears for reference S 01 59 42 W 115.00 feet;