

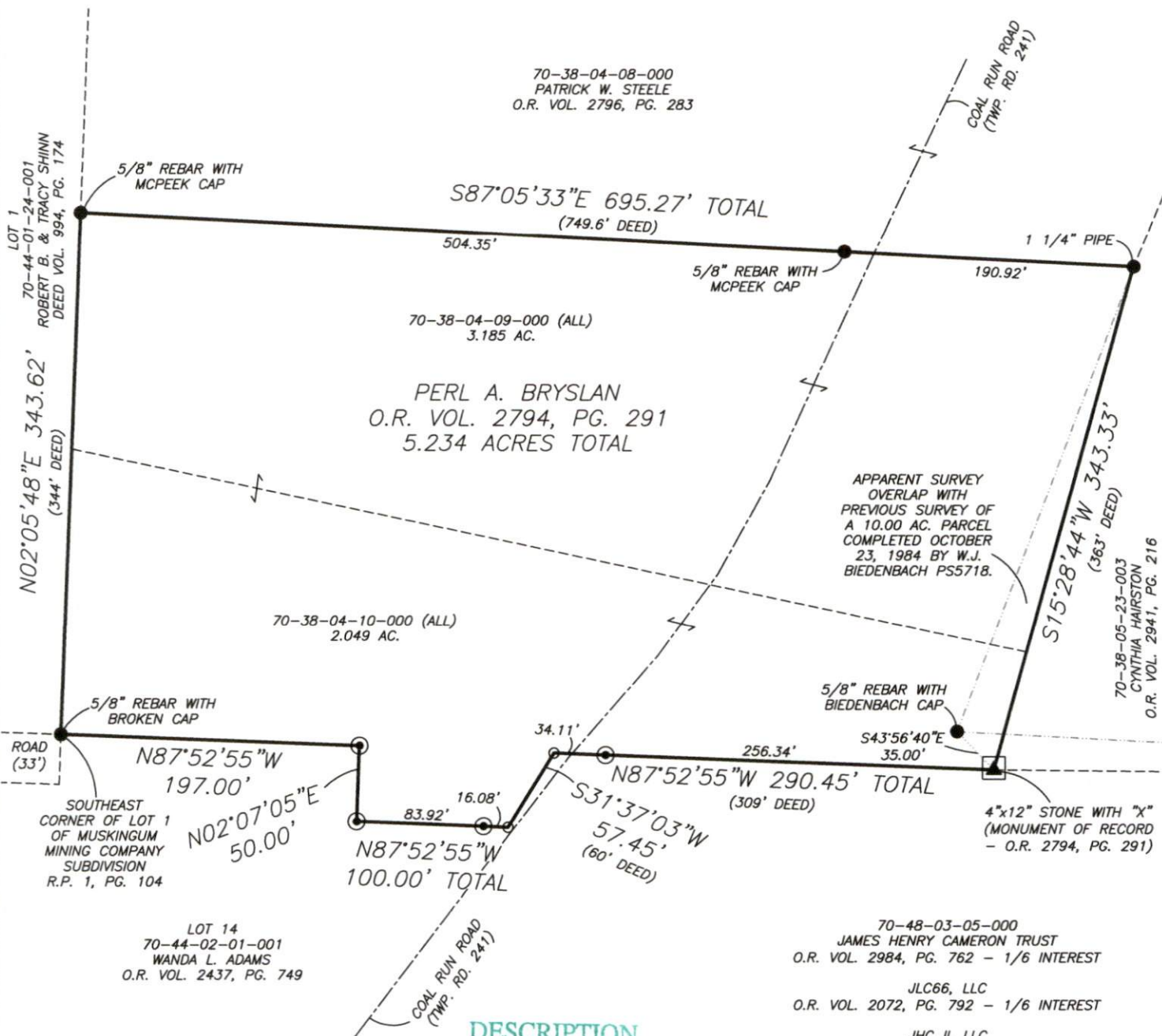
# SURVEY FOR PERL BRYSLAN

## AUDITORS PARCEL NUMBERS

70-38-04-09-000 (ALL - 3.185 AC.) & 70-38-04-10-000 (ALL - 2.049 AC.)

BEING ALL OF THE PARCELS CONVEYED TO PERL A. BRYSLAN IN O.R. VOLUME 2794, PAGE 291 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS. SITUATED IN QUARTER TOWNSHIP 3, TOWNSHIP 1, RANGE 7, OF THE UNITED STATES MILITARY LANDS, WASHINGTON TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON OHIO STATE PLANE COORDINATE SYSTEM 1983(2011), OHIO SOUTH ZONE, GRID, DERIVED FROM A GPS OBSERVATION.



## DESCRIPTION

### APPROVED

By: *Jason Leachman*

## RESEARCH

DEEDS AS SHOWN  
PREVIOUS SURVEY OF A 18.974± AC. PARCEL COMPLETED JAN. 18, 2018 BY B.K. McPECK PS8517.  
PREVIOUS SURVEY OF A 10.00 AC. PARCEL COMPLETED OCT. 22 1984 BY W.J. BIEDENBACH PS5718.  
PREVIOUS SURVEY OF A 1.93 AC. PARCEL COMPLETED NOV. 17, 1981 BY J.R. MARSHALL PS5307.  
PREVIOUS SURVEY OF A 73.037 AC. PARCEL COMPLETED MARCH 2, 1988 BY J.T. SPILKER PS5862.  
PREVIOUS SURVEY OF A 1.65 AC. PARCEL COMPLETED MAY 24, 1987 BY R.L. DANIELS PS5410.  
MUSKINGUM COUNTY GIS

## LEGEND

- EXISTING IRON PIN
- ⊙ IRON PIN SET (5/8" REBAR W/CAP 30" LONG)
- ANGLE POINTS
- ▲ STONE FOUND

SCALE 1"=100'



I, JASON LEACHMAN, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SURVEY TO BE CORRECT AS PREPARED BY ME THIS 4th DAY OF JANUARY, 2023, FROM A FIELD SURVEY COMPLETED THE 4th DAY OF JANUARY, 2023.

JASON LEACHMAN  
PROFESSIONAL SURVEYOR #8536



THIS PROPERTY IS SUBJECT TO ALL APPLICABLE EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

**BASELINE SURVEYING, INC.**

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phone: 740-453-4850, email: BEI@rohoio.com, www.BaselineSurveyingInc.com

DRAWN BY: JWL

DATE: 01-04-23

SCALE: 1"=100'

CHECKED BY: MDN

JOB NO: 6699

DRAWING NO:

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