Survey for James Brothers, Inc.

Being a part of land located in the State of Ohio, County of Muskingum, Township of Washington, part of Quarter Township 3, Township 1 North, Range 7 West, United States Military Lands and part of the lands conveyed to the James Brothers, Inc. in Official Record 1516, Pages 527 and 623, bounded and described as follows:

Beginning at the southwest corner of Lot 16 of Richard Dickson's Subdivision (Plat Book 1, Page 200), being a point in the centerline of Coal Run Road (TR 241);

thence along the centerline of Coal Run Road (TR 241) North 40 degrees 27 minutes 14 seconds West 59,52 feet;

thence leaving the centerline of Coal Run Road (TR 241) North 22 degrees 08 minutes 32 seconds East 28.22 feet to an iron pin set;

thence continuing North 22 degrees 08 minutes 32 seconds East 202.41 feet to an iron pin set on the north line of Lot 16;

thence along the north line of Lot 16 South 62 degrees 01 minutes 35 seconds East 136.50 feet to an iron pin found;

thence leaving the north line of Lot 16 South 25 degrees 37 minutes 57 seconds West 241.68 feet to an iron pin found;

thence continuing South 25 degrees 37 minutes 57 seconds West 29.99 feet to a point in the centerline of Coal Run Road (TR 241) also being on the south line of Lot 16;

thence along the centerline of Coal Run Road (TR 241) and along the south line of Lot 16 North 45 degrees 43 minutes 42 seconds West 71.70 feet to the place of beginning, containing 0.74 acres, more or less.

Iron pins set are 5/8 inch rebar 30 inches long with identification caps (DAVIS 7972). This legal description was based on a field survey made in May 2003 by Muskingum County Technical Support. The bearings in this description are based on the centerline of Coal Run Road (TR 241), as per a J.D. Newcome survey of a 5.00 acre parcel for James Brothers, Inc.

Subject to all easements, right of ways, restrictions, reservations, etc.. of record and those that may be implied.

Part of Parcel No. Part of Parcel No.: 70-70-40-02-36-000 (± 0.13 acres)

71-70-40-02-21-000 (+ 0.61 acres)

TOTAL (+ 0.74 acres)

DESCRIPTION APPROVED 6-13-2003 KB

FOR AUDITOR'S TRANSFER BY A.L. Swmehart