

TERRY J. FINLEY SURVEYING & MAPPING

70-62-02-04 PS

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Ohio Registered Surveyor #S-7222

**LEGAL DESCRIPTION FOR
LEE FINNEY**

SITUATED IN THE STATE OF OHIO, COUNTY OF MUSKINGUM, TOWNSHIP OF WASHINGTON, AND BEING PART OF QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 7, AND BEING PART OF THOSE LANDS DESCRIBED IN DEED VOLUME 1001, PAGE 225; BEING FURTHER BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POST FOUND AT THE ^{SOUTHWEST} NORTHWEST CORNER OF THE ^{NORTHWEST} SOUTHWEST QUARTER OF FRACTIONAL SECTION 11, THENCE, ALONG THE SOUTH LINE THEREOF, SOUTH 90 DEGREES - 00 MINUTES - 00 SECONDS EAST, 893.10 FEET TO AN IRON PIN SET, AND THE TRUE POINT OF BEGINNING FOR THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE, CONTINUING SOUTH 90 DEGREES - 00 MINUTES - 00 SECONDS EAST, 922.83 FEET TO AN IRON PIN FOUND; THENCE, SOUTH 12 DEGREES - 04 MINUTES - 03 SECONDS WEST, 837.86 FEET TO AN IRON PIN SET; THENCE, NORTH 77 DEGREES - 55 MINUTES - 57 SECONDS WEST, 23.05 FEET TO AN IRON PIN SET; THENCE, SOUTH 12 DEGREES - 04 MINUTES - 30 SECONDS WEST, 74.72 FEET TO AN IRON PIN SET ON THE NORTH LINE OF ROLLING GREEN SUBDIVISION, AS RECORDED IN PLAT BOOK 9, PAGE 47; THENCE, NORTH 59 DEGREES - 59 MINUTES - 05 SECONDS WEST, 469.16 FEET TO AN AXLE FOUND AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE, NORTH 66 DEGREES - 34 MINUTES - 16 SECONDS WEST, 427.91 FEET TO AN IRON PIN SET; THENCE, NORTH 10 DEGREES - 29 MINUTES - 20 SECONDS EAST, 490.97 FEET TO THE POINT OF BEGINNING, AND CONTAINING 14.182 ACRES MORE OR LESS.

SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

BEARINGS DESCRIBED HEREIN ARE BASED UPON THE SOUTH LINE OF SECTION 11 AS SOUTH 90 DEGREES - 00 MINUTES - 00 SECONDS EAST.

IRON PINS SET ARE 5/8" REBAR WITH YELLOW IDENTIFICATION CAP (FINLEY S-7222).

BEING PART OF AUDITOR'S PARCEL #70-62-02-04-000.

THIS DESCRIPTION, WRITTEN ON FEBRUARY 22, 1997, IS BASED ON AN ACTUAL SURVEY OF THE PREMISES BY TERRY J. FINLEY, OHIO REGISTERED SURVEYOR #S-7222.

**OFFICE COPY
NOT RECORDABLE**

TERRY J. FINLEY
REGISTERED SURVEYOR #S-7222

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER

BY ALB

2-24-97

