

BOWMAN AND ASSOCIATES  
P.O. BOX 207  
FRAZEYSBURG OHIO 43822  
614-828-2204

70-94-06-04

PART OF PARCEL  
# 70-94-06-04-000

SURVEY DESCRIPTION  
FOR  
Sue Cooper

Parcel #2

Situated in Quarter Township #4, T-1-N, R-7-W, U.S.M.L., Washington Township, Muskingum County, Ohio. Being the South 60 feet off of lot #10 of the Mockingbird Hill Subdivision as recorded in Plat book 15 page 138 of the Muskingum County plat records and being more particularly described as follows:

Beginning at an iron pin found marking the Southwest corner of lot #10; thence, N.00°06'51"W. a distance of 60.00 feet along the West line of said lot to a set iron pipe; thence, S.89°41'46"E. a distance of 218.90 feet through lot #10 to a set iron pipe on the West line of Mockingbird Hill Road; thence, S.00°01'00"E. a distance of 60.00 feet along the west line of said road to a found iron pin on the Northeast corner of lot #9; thence, N.89°41'45"W. a distance of 218.80 feet along the North line of said lot to the point of beginning.

The above described parcel contains 0.301 acres, more or less, and is subject to all legal easements and right of ways. North is based upon record bearings in Plat book 14 page 122. All set iron pins are 3/4" x 30" pipes with I.D. caps.

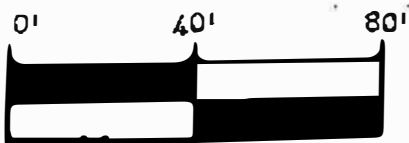
Description prepared from an actual field survey by Bowman & Associates, Stephen M. Bowman P.S. #7135. April 25, 1992.

DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY J. J. Nank  
4-27-92

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NOT RECORDABLE

NORTH IS BASED UPON  
RECORD BEARINGS IN  
P.B. 14 Pg. 122

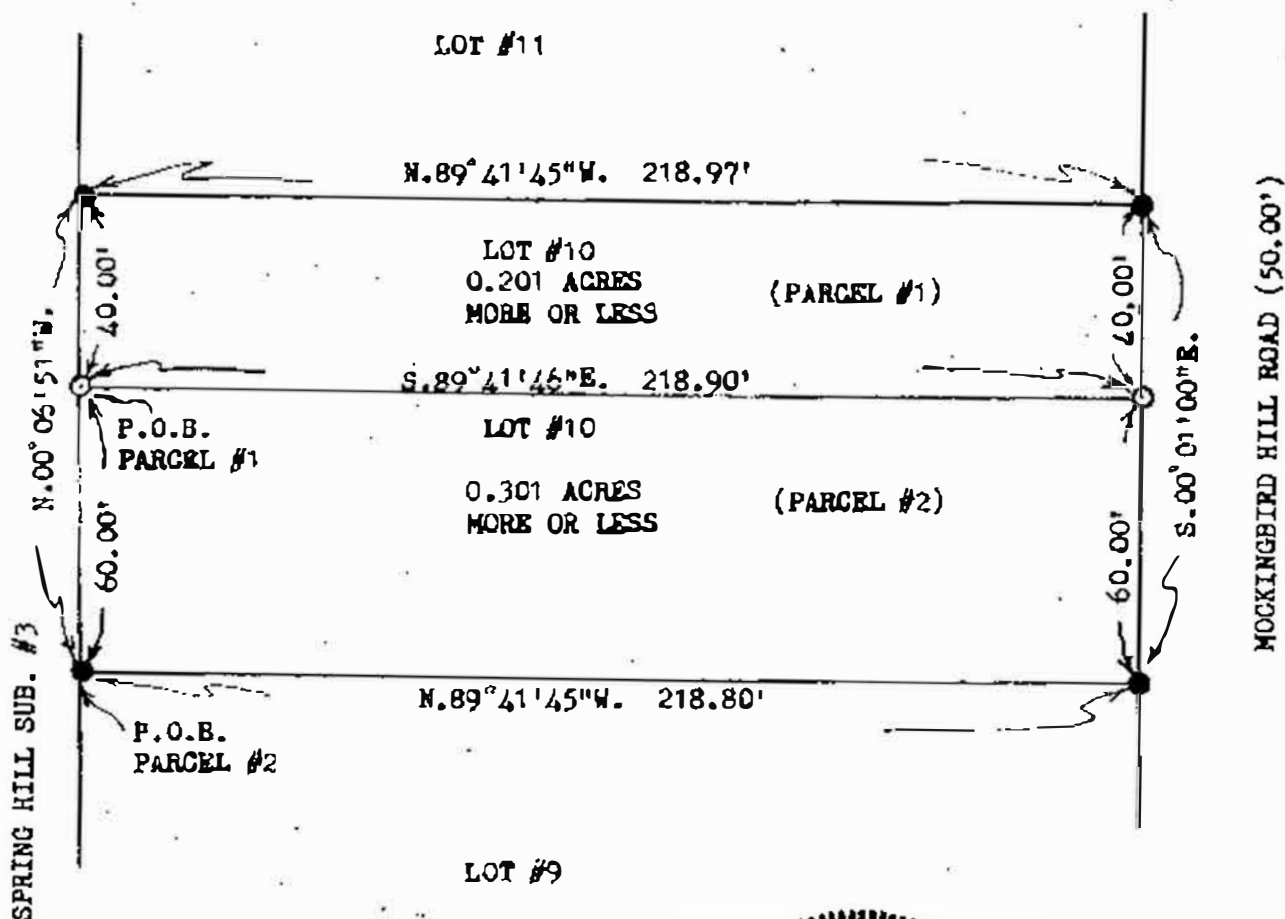


SCALE 1" = 40.0'

SURVEY PLAT FOR SUE COOPER

SITUATED IN QUARTER TOWNSHIP #4, T-1-N, R-7-W,  
U.S.M.L., WASHINGTON TOWNSHIP, MUSKINGUM COUNTY,  
OHIO. BEING THE SUBDIVISION OF LOT #10 OF THE  
MOCKINGBIRD HILL SUBDIVISION AS RECORDED IN PLAT  
15 PAGE 138 OF THE MUSKINGUM COUNTY PLAT RECORDS.

PARTS OF PARCEL # 70 - 94 - 06 - 04 - 000



DESCRIPTION APPROVED  
FOR AUDITOR'S TRANSFER

BY Stephen M. Bowman  
4-27-92



**BOWMAN AND ASSOCIATES**  
48 THIRD ST.  
FRAZEYSBURG, OHIO 43822

CLIENT SUE COOPER

SECTION \_\_\_\_\_, T. 1, R. 7

WASH. TOWNSHIP, MUSK. COUNTY

LEGEND

- - IRON PIN SET      ● - IRON PIN FOUND  
△ - RR/MINE SPIKE SET      ▲ - RR/MINE SPIKE FOUND  
• - POINT

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NOT RECORDABLE**

STEPHEN M. BOWMAN, PS

I CERTIFY THIS DRAWING REPRESENTS A  
SURVEY CONDUCTED BY ME ON 4/25/92

PHONE/FAX 614-828-2204