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## الالال المسلمة المعادية المسلمة المعادية (المسلمة المعادية W. J. Biedenbach & Associates

Surveying and Mapping

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73-51-02-56

## MILLER-PAUL DEVELOPMENT COMPANY, LIMITED AUDITORS PARCEL NUMBER 73-73-51-02-12-000 (PARI) UBER 3

BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 11, RANGE 13, OF THE CONGRESS LANDS EAST OF THE SCIOIO RIVER, WAYNE TOWNSHIP, MUSKINGUM COUNTY, OHIO AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING STONE AT THE SOUTHEAST CORNER OF SECTION 4; THENCE WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER, NORTH 84 DEGREES 28 MINUTES 34 SECONDS WEST 1055.58 FEET TO AN EXISTING IRON PIN (3/4 INCH PIPE); THENCE WITH THE WEST LINE OF THE 28.21 ACRE TRACT CONVEYED TO MILLER-PAUL DEVELOPMENT COMPANY, LIMITED BY DEED RECORDED IN VOLUME 1141, PAGE 158 OF THE MUSKINGUM COUNTY DEED RECORDS, NORTH 34 DEGREES 13 MINUTES 00 SECONDS WEST 931.31 FEET TO AN IRON PIN SET; THENCE LEAVING THE SAID WEST LINE AND TRA VERSING INTO THE SAID 28.21 ACRE TRACT, NORTH 55 DEGREES 47 MINUTES 00 SECONDS EAST 295.00 FEET TO A POINT, SAID POINT BEING THE PLACE OF BEGINNING OF THE TRACT HEREIN INTENDED TO BE DESCRIBED, PASSING IRON PINS SET AT 41.30 FEET AND 245.00 FEET; THENCE WITH A LINE 30 FEET SOUTH OF AND PARALLEL TO THE CENTER OP TOWNSHIP ROAD 23% (LAWHEAD LANE) THE NEXT THREE COURSES AND DISTANCES:

- 1) SOUTH B4 DEGREES 29 MINUTES 51 SECONDS EAST 200,87 FEET TO A POINT;
- 2) SOUTH 76 DEGREES 28 MINUTES 20 SECONDS EAST 100.67 FEET TO A POINT;
- 3) SOUTH 48 DEGREES 25 MINUTES 30 SECONDS EAST 39.61 FEET TO AN IRON PIN SET; THENCE LEAVING THE SAID LINE, SOUTH 55 DEGREES 47 MINUTES 00 SECONDS WEST 231.93 FEET TO AN IRON PIN SET; THENCE NORTH 34 DEGREES 13 MINUTES 00 SECONDS WEST 117.88 FEET TO THE PLACE OF BEGINNING.

CONTAINING 0.750 MORE OF LESS ACRES, SUBJECT TO ALL APPLICABLE EASEMENTS.

ALL IRON PINS SET ARE 5/8 INCH X 30 INCH REBAR WITH PLASTIC IDENTIFICATION CAPS (BIEDENBACH PS5718-PS6923).

THE BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF 28.21 MORE OR LESS ACRES COMPLETED BY L. P. DINAN PS#5451 AND DATED MAY 8, 1997.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY AND DESCRIPTION TO BE CORRECT AS PREPARED BY ME, THIS 30<sup>th</sup> DAY OF DECEMBER, 1997.

FICE COPY W. J. EDE SURVEY ABLE

DESCRIPTION APPROVED
FOR AUDITORS TRANSFER
BY 11AV
1-21-98

