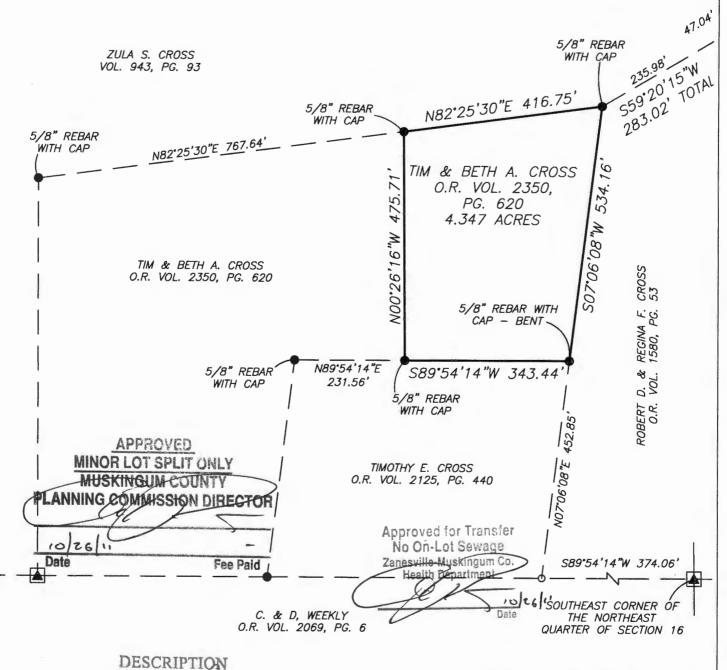
SURVEY FOR BOB CROSS

AUDITORS PARCEL NUMBER 23-23-70-16-06-004 (PART)

TO BE COMBINED WITH 23-23-70-16-06-002

BEING A PART OF A TRACT CONVEYED TO TIM AND BETH A. CROSS IN O.R. VOLUME 2350, PAGE 620 OF THE MUSKINGUM COUNTY OFFICIAL RECORDS, SITUATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2, RANGE 5, OF THE UNITED STATES MILITARY LANDS, HIGHLAND TOWNSHIP, MUSKINGUM COUNTY, OHIO.

BEARINGS ARE BASED ON THE PREVIOUS SURVEY OF A 50.548 ACRE TRACT CONVEYED TO S. MILSTEAD IN DEED VOLUME 1152, PAGE 96, COMPLETED APRIL 28, 1988, BY W.J. BIEDENBACH PS 5718.



APPROVED POLICION OF STATE OF

LEGEND

EXISTING IRON PIN

(5/8" REBAR W/CAP)

ANGLE POINTS

STONE FOUND

VEY

NOT TO BE USED AS A SEPARATE BUILDING SITE OR TRANSFERRED AS AN INDEPENDENT PARCEL IN THE FUTURE WITHOUT PLANNING COMMISSION APPROVAL IN ACCORDANCE WITH APPLICABLE SUBDIVISION REGULATIONS.

SCALE 1"=200' 0 100 200 400

DEEDS AS SHOWN
PREVIOUS SURVEY OF A 5.931± AC. TRACT
COMPLETED FEB. 20, 2003 BY M.D. NICHOLS PS6923
PREVIOUS SURVEY OF A 7.357± AC. TRACT
COMPLETED FEB. 20, 2003 BY M.D. NICHOLS PS6923
MUSKINGUM COUNTY GIS

REGISTERED SURVEYOR #692

RESEARCH

I HEREBY CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE ABOVE PLAT AND SUR PL
TO BE CORRECT AS PREPARED BY ME, THIS 25 H DAY
OF SEPTEMBER, 2011, FROM A FIELD SURVEY
COMPLETED THE 29th DAY OF MARCH, 2011
MICHAEL D. NICHOLS

THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, OR RESTRICTIONS, WHETHER RECORDED OR IMPLIED. THIS PLAT, PREPARED IN ACCORDANCE WITH CHAPTER 4733-37 OF THE ADMINISTRATIVE CODE, IS INTENDED FOR THE LEGAL TRANSFER OF THE PROPERTY SHOWN AND DOES NOT INTEND TO SHOW ANY OR ALL OF THE EASEMENTS, RIGHT OF WAYS, RESTRICTIONS OR ENCROACHMENTS UNLESS OTHERWISE INDICATED.

BIEDENBACH SURVEYING, INC. 3010 EAST PIKE, ZANESVILLE, OHIO 43701 phone: 740-453-4850, fax: 740-450-1000, email: BEI**O**rrohio.com

| DRAWN BY: JWL | DATE: 09-26-11 | SCALE: 1"=200' |
|-----------------|----------------|---------------------------------|
| CHECKED BY: MDN | JOB NO: 5492 | DRAWING NO: 2:\5492\5492.dwg |