86-39-04-16 1697 Licking RA

Linn Engineering, Inc.

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## DEED DESCRIPTION

Situated in the State of Ohio, County of Muskingum, Township of Falls, bounded and described as follows:

Township Four (4), Being a part of the south half of Quarter Township One (1), Range Eight (8) and being a part of the premises now owned by Heinrich Paper Company as described in Muskingum County Deed Book 977, Page 85 and Book 992, Page 551; beginning for reference at the northeast corner of Lot 1, Pataskala Place as the same is designated and delineated on Muskingum County Plat Book 2, Page 86; thence North 11 degrees 45 minutes 03 seconds West 15.15 feet to a point on the City of Zanesville's corporation line; thence North 78 degrees 14 minutes 57 seconds East 30.00 feet to a point in Licking Road and the principal place of beginning; thence parallel to the centerline Licking Road North 11 degrees 45 minutes 03 seconds West of 458.83 feet to a point in the center of Timber Run; thence along the center of Timber Run the following five courses, (1) North 76 degrees 47 minutes 24 seconds East 60.02 feet; (2) North 76 degrees 52 ,minutes 28 seconds East 86.55 feet; (3) South 82 degrees 57 minutes 28 seconds East 141.27 feet; (4) South 70 degrees 48 minutes 25 seconds East 230.14 feet; (5) South 58 degrees 24 minutes 03 seconds East 241.46 feet to a point in the the Licking River; thence along said centerline South center of 35 degrees 35 minutes 57 seconds West 196.07 feet to a point the Zanesville's corporation line; thence along said City of corporation line South 78 degrees 14 minutes 57 seconds West 509.02 feet to the principal place of beginning, containing 5.17 acres, more or less, subject to all legal road right of ways and applicable easements.

Bearings are based on those given in Deed Book 992, Page 551.

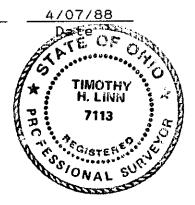
This description is written based on a survey completed April 7, 1988 by Timother. Linn, Reg. No. 7113.

7113

Auditor's Parcel No.

part of: 17-17-99-01-12-001 (0.63 ac.) part of: 17-17-99-01-01-000 (4.54 ac.)

**DESCRIPTION APPROVED** FOR AUDITOR'S TRANSFER Jambl 4 -12 - 88



11. A.C